

**DEPT. 120 – PHOTOGRAPHY**  
OPEN DIVISION  
**DEPT. 220 – PHOTOGRAPHY**  
SENIOR CITIZEN DIVISION



**Superintendent:** Mary Van Dyck  
(920) 336-5968

**Assistant:** Wendy Ambrosius

<b>Entries Due:</b>	July 15 <sup>th</sup>
<b>Entry Arrival:</b>	Monday, 6 – 8 p.m. & Tuesday, 8:30 – 10 a.m.
<b>Judging (Straight Style):</b>	Tuesday, 10:30 a.m.
<b>Release:</b>	Sunday, 6:00 p.m.

IN ADDITION TO THE RULES LISTED BELOW, PLEASE REFER TO ALL THE RULES AND REGULATIONS LISTED IN THE FRONT SECTION OF THIS BOOK.

**GENERAL RULES:**

**EXHIBITOR:**

1. **Amateurs:** Open to Amateurs only. (Definition of Amateur is no more than 25% of Derived Income.)
2. **Duplicates:** Same pictures can not be entered in Junior, Open or Senior Divisions. --Duplicates will be disqualified and no premium will be given.
3. **Enlargements:** Mount Enlargements on a 11" x 14" WHITE Poster Board.
  - ❖ Suggestions for Mounting Photos would be to use Rubber Cement, Mounting Tissue or Spray Glue.
  - ❖ No Photo Corners.
4. **Exhibitors** may enter only their own Works of Art.
5. **Exhibit** must Consist of 4 Photographs (unless noted).
6. **Labeling:**
  - ❖ Lower Right Hand Corner on Front: 1.) List Type of Camera, 2.) Age of Camera & 3.) Any Special Techniques.
  - ❖ Top of Poster: Lot No. & Lot Description (I.e. #1: Animals, #2: Children, #3: Outdoors, etc...) at the Top of the Poster.
  - ❖ No captions.
7. **Mounting Photos:** Mount Photographs on WHITE Poster Board no larger than 14" x 22". Poster board can be cut to smaller sizes.
8. **Name:** Put your name on the back of all photos. Do not add any type of decoration to your poster. Do not mat photos.

**PHOTOGRAPHS:**

1. **Cropping:** All photos (except enlargements) may be cropped to a size no smaller than 3½" x 5". Any print larger than 4" x 6" is considered an enlargement and must be entered as such.
2. **Disqualification:** Any photographs or video found to be objectionable or in poor taste will be disqualified and/or not displayed at the discretion of the judge, superintendent and exhibits coordinator.
3. **Flash/Non-Flash:** Pictures with or without flash permitted. Do not mix flash and non-flash pictures in same exhibit. It is suggested that you turn off the date feature on your camera
4. **Mixed Entry:** Colored, black and white, and sepia photos **MAY** be mixed in any one entry. All photos must be printed on photographic quality paper with no borders.

**PREMIUMS FOR DIV. 402-405 & 441:****1<sup>st</sup>**

\$3.00

**2<sup>nd</sup>**

\$2.50

**3<sup>rd</sup>**

\$2.00

**4<sup>th</sup>**

\$1.50

**DIVISION 402 – YOUNG CHILDREN’S CATEGORY – 8 YEARS AND YOUNGER****DIVISION 403 – CHILDREN’S CATEGORY – 9-12 YEARS****DIVISION 404 – INTERMEDIATE CATEGORY, 13-17 YEARS****DIVISION 405 – ADULTS****DIVISION 441 – SENIOR CITIZENS (Dept. 220 ONLY)****SNAPSHOTS (4 Photos)****CLASS NO. (Use these class numbers for each of the divisions listed above.)**

- |  |  |
|--|--|
| 1. Agricultural Scenes (4)   | 16. Landscape (4)  |
| 2. Animals (4)   | 17. Parades (4)  |
| 3. Bridges (4)   | 18. Patriotic (4)  |
| 4. Brown County Fair from Previous Year (4)  | 19. Picture Photo Story (must include Beginning, Middle & End) (4) |
| 5. Children, Outdoors (4)  | 20. Pictures of Historical Places (4)                              |
| 6. Christmas Lights (4)  | 21. Sports or Recreation (4)                                       |
| 7. Close up of People (4)  | 22. Spring Scenes (4)  |
| 8. Cloudscapes (4)   | 23. Summer Scenes (4)  |
| 9. Construction (4)  | 24. Sunrise/Sunset (4)   |
| 10. Fall Scenes (4)  | 25. Treescapes (4)   |
| 11. Family/Friend Gatherings (i.e. Class Reunion, Weddings, Birthdays, etc...) (4) | 26. Vacation (4)   |
| 12. Fireworks (4)  | 27. Waterfalls (4)   |
| 13. Fishing (4)  | 28. Waterscapes (4)  |
| 14. Flowers or Plants (4)  | 29. Winter Scenes (4)  |
| 15. Hunting (4)  |  |

**ENLARGEMENTS (1 Photo) – Not to exceed 8” x 10”****CLASS NO. (Use these class numbers for each of the divisions listed above.)**

- |                              |                    |
|------------------------------|--------------------|
| 30. Animals                  | 35. Reflection     |
| 31. Buildings                | 36. Seasonal Scene |
| 32. Flowers or Plants        | 37. Shadow         |
| 33. Landscapes, no buildings | 38. Sunrise/Sunset |
| 34. Person or People         | 39. Waterfall      |

**MISCELLANEOUS****CLASS NO. (Use these class numbers for each of the divisions listed above.)**

- |  |  |
|--|--|
| 40. Panorama (1 Photo)   | 42. One Restored Photo including Original<br>(Restored Photo not to exceed 8” x 10” in size) |
| 41. One Computer Enhanced Photo with Original<br>(Enhanced Photo not to exceed 8” x 10” in size) |  |