



Entry Closing Date: May 1st

Judging (Danish):
Release:

August 6th
Sunday, 7:00 p.m. of the fair

STUDENT EXHIBIT RULES:

1. **Disclaimer:** The Brown County Fair Association assumes no responsibility for loss or damage to any exhibit
2. **Displays:** Most projects will be hung up on walls. There is room available for projects that can't be hung. However, if needed, the Brown County Fair Association may limit displayed items if room does not permit.
3. **Entry Closing:** All entries submitted by the Closing Date will be accepted. Additional Entries Beyond the Closing Date Cannot be Accepted (i.e.- when the exhibits are picked up from the schools)
4. **Entry Forms:** All entries must be listed on an Official Entry Form, including the School, Teacher, & Students' Names. **** Feel free to make as many copies of the entry form as needed.****
5. **Entry Limits:** Students may enter 1 Entry per Class # and a Total of 3 Individual Exhibits in all.
6. **I.D. Tags:** All exhibits must have the exhibitor tag attached to the front (bottom right hand corner) and the student's name (first and last name) and school on the back of the project.
7. **Judging:** All School Entries will be evaluated using the Danish Judging System
8. **Original Work:** All exhibits must be the Original Work of the Exhibitor. No ready-made or duplicated items will be accepted. Work must be done during the current school year.
9. **Premiums/Ribbons:** Premiums and Ribbons will be awarded to the Student Exhibitors. All students' Checks will be delivered to the School in October for Distribution.
10. **Rules:** Failure to follow the above rules will result in disqualification from judging.

PREMIUMS FOR DIV 240-248:

1st - \$1.75

2nd - \$1.50

3rd - \$1.25

4th - \$1.00

DIVISIONS:

DIVISION 240 – Kindergarten
DIVISION 241 – First Grade
DIVISION 242 – Second Grade
DIVISION 243 – Third Grade
DIVISION 244 – Fourth Grade
DIVISION 245 – Fifth Grade
DIVISION 246 – Sixth Grade

DIVISION 247 – Seventh Grade
DIVISION 248 – Eighth Grade
DIVISION 464 - Ninth Grade
DIVISION 465 - Tenth Grade
DIVISION 466 - Eleventh Grade
DIVISION 467 - Twelfth Grade

CLASS NO.

1. Music Appreciation Project
2. Environment Science Project
3. Social Studies Exhibit
4. Science Exhibit
5. Language Arts Exhibit
6. Health/Safety Exhibit
7. Drama Exhibit
8. Math Exhibit
9. Consumer Education Exhibit

10. Physical Education Exhibit
11. Technology Exhibit
12. Original Painting (water or acrylic)
13. Original Drawing (any media)
14. Paper Tearing Exhibit
15. Green Art Exhibit
16. Original Artwork (using a medium such as ceramic, clay, art foam, etc.)
17. Any other Original Artwork not listed

18. Any other School Project

SCHOOL GROUP EXHIBIT RULES:

1. **Disclaimer:** The Brown County Fair Association assumes no responsibility for loss or damage to any Exhibit
2. **Project Information:**
 - ❖ The exhibit must represent work done by a group of students in school within the Current School Year.
 - ❖ A group exhibit is something that 3 or more students worked on.
 - ❖ **Examples:** Taking Pictures of a Classroom Project & Displaying the Pictures with an Explanation of the Process; a Trifold; a Book with Individual Students' Work with a Page to Explain the Project worked on.
 - ❖ Each classroom is Eligible for multiple group projects within the same Class No. as long as three or more different students work on the project.
 - ❖ All exhibits must be the Original Work of the Exhibitors. No Ready Made or Duplicated items will be accepted
 - ❖ All group projects must be accompanied by a brief description of the assignment.
 - ❖ Be creative!
3. **Entry Closing:** All entries submitted by the Closing Date will be accepted. Additional Entries Beyond the Closing Date Cannot be Accepted (i.e.- when the exhibits are picked up from the schools.
4. **Judging:**
 - ❖ Group Displays will be Judged on Originality, Creativeness, Quality, Subject Material, Art Media, Individual & Group Work, and Attractive Arrangement.
 - ❖ All School Entries will be evaluated using the Danish Judging System
5. **Premiums/Ribbons:** Premiums and Ribbons will be awarded to the Student Exhibitors. All students' Checks will be delivered to the School in October for Distribution.
6. **Size:** There is wall, table top and floor space available for exhibits to be displayed. However, the Brown County Fair Association holds the right to limit items displayed if room does not permit. Group projects on 8 ½" x 11" paper or larger should be bound together as a display.
7. **Tags:** All exhibits must have the exhibitor tag attached to the front (bottom right hand corner) and the student's name(s) (first and last name) and school on the back of the project.
8. **Rules:** Failure to follow the above rules will result in disqualification from judging.

PREMIUMS FOR DIV. 249-258:	1st - \$12.00	2nd - \$10.00	3rd - \$8.00	4th - \$6.00
-----------------------------------	---------------------------------	---------------------------------	--------------------------------	--------------------------------

DIVISIONS:

- DIVISION 249** – Kindergarten
- DIVISION 250** – First Grade
- DIVISION 251** – Second Grade
- DIVISION 252** – Third Grade
- DIVISION 253** – Fourth Grade
- DIVISION 254** – Fifth Grade
- DIVISION 255** – Sixth Grade
- DIVISION 256** – Seventh Grade

- DIVISION 257** – Eighth Grade
- DIVISION 258** – School Exhibit (includes more than one grade involved in the exhibit)
- DIVISION 468** - Ninth Grade
- DIVISION 469** - Tenth Grade
- DIVISION 470** - Eleventh Grade
- DIVISION 471** - Twelfth Grade

CLASS NO.

1. Music Appreciation Project
2. Environment Science Project
3. Social Studies Exhibit
4. Science Exhibit
5. Language Arts Exhibit
6. Health/Safety Exhibit
7. Drama Exhibit
8. Math Exhibit
9. Consumer Education Exhibit
10. Physical Education Exhibit
11. Technology Exhibit
12. Original Painting (water or acrylic)
13. Original Drawing (any media)
14. Paper Tearing Exhibit
15. Green Art Exhibit

- 16.** Original Artwork (using a medium such as ceramic, clay, art foam, etc.)
- 17.** Any other Original Artwork not listed
- 18.** Any other School Project