

**DEPT. 32 – CLUB/GROUP BOOTHS & PROJECTS**  
JUNIOR DIVISION

Superintendent: Amy Soquet  
(920) 339-0024

**Entries Due:** July 15<sup>th</sup>  
(Complete a Separate Entry Form in Club/Group name)

**Judging (Danish):** Tuesday, 1:30  
**Release:** Sunday, 6:00 p.m.

IN ADDITION TO THE RULES LISTED BELOW, PLEASE REFER TO ALL THE RULES AND REGULATIONS LISTED IN THE FRONT SECTION OF THIS BOOK.

<b>PREMIUMS FOR DIV 235-237:</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
	\$16.00	\$14.00	\$12.00	\$10.00

**DIVISION 235 – CLUB BOOTHS**

**RULES:**

- Booths and Projects may be Constructed by Brown County 4-H Clubs, FFA or FHA Chapters, Girl Scout Troops, Cub Scout and Boy Scout Dens or other Youth Groups.
- The Booths must be of an Educational or Promotional Nature.
- Booth dimensions are 5' High x 34" Wide x 34" Deep.
- Booths must be the work of the youth members.
- Club name be on booth.
- Clubs or groups are responsible for bringing all of their own supplies.
- Booths can be set up on Monday from 9 AM to 8 PM or Tuesday from 9 AM to 1:00 PM.**
- Judges will consider the following when evaluating booths:  
Effectiveness – definite message, attention, single idea, brief and clear message  
Design – unity, effective color and lettering legibility and size

**CLASS NO.**

- Educational or Promotional Booth

**DIVISION 236 – SCRAPBOOK**

**RULES:**

- Club or Group Scrapbooks should be Compiled by Youth Members in Neat and Orderly Fashion.
- They should Serve as a Record of the Activities and Events the club/group has been involved in throughout the current year. Club reporter books are not to be entered as scrapbooks.
- Pictures with captions are encouraged.
- Scrapbook or 3 ring binder are acceptable.
- 4-H Clubs must obtain photo releases from the UW Extension Office.
- Scrapbooks are to be turned into the Exhibit Coordinator Office by 1:00 pm on Tuesday (Entry Day).**

**CLASS NO.**

- Club or Group Scrapbook (Traditional)
- Club or Group Scrapbook (Digital)

**DIVISION 237 – FLOWER POT**

**RULES:**

- A Standard Size Pot should be used. N.E.W. Master Gardeners will supply the flower pots.
- Flower pots need to be planted by July 15th of the current year.
- An Attractive Sign (no bigger than 12" BY 18") designating the Specific Club is required.
- Flower pots are to be turned into the Exhibit Coordinator Office by 1:00 pm on Tuesday (Entry Day).**

**CLASS NO.**

- Club or Group Flower Pot