

**JUNIOR DIVISION**  
**BROWN COUNTY FAIR**  
**POULTRY**  
**CAGE RESERVATION FORM**  
**DATE DUE JULY 15**  
(one form per family)

Date: \_\_\_\_\_

Exhibitor Name/s: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Club/Organization: \_\_\_\_\_

Number of Chicken cages: \_\_\_\_\_  
(One chicken per cage)

Number of Market Chicken cages: \_\_\_\_\_ Broilers \_\_\_\_\_ Roasters  
(Broiler chickens 2 1/2#-5# two per cage) (Roaster chickens 5#-11# one per cage)

Number of Duck cages: \_\_\_\_\_  
(Two ducks are allowed in one cage if preferred)

Number of Turkey cages: \_\_\_\_\_  
(One turkey per cage)

Number of Geese cages: \_\_\_\_\_

Number of Pigeon cages: \_\_\_\_\_

**Mail completed form by July 15 to:**  
Brown County Fair  
Attn: Exhibits Coordinator  
P.O. Box 472  
DePere, WI 54115

