

DEPT. 35 – EDUCATIONAL & SCHOOL EXHIBITS
JUNIOR DIVISION



Superintendent: Kathy Kocken
619-3374
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819-1832

Entry Closing Date: May 1st	Judging (Danish):	August 11th
	Release:	Sunday, 7:00 p.m. of the fair

With the current conditions, the fair board has decided to extend the school exhibit deadline to July 15 for the 2020 fair. Each student can enter their projects separately, please fill out the forms provided in this department and mail to: School Exhibits, PO Box 472, DePere, WI 54115, must be postmarked by July 15. Projects will need to be delivered to the Brown County Fairgrounds on August 10th between 11 AM and 3 PM to the fair office. You need not be present for judging.

STUDENT EXHIBIT RULES:

- Disclaimer:** The Brown County Fair Association assumes no responsibility for loss or damage to any exhibit
- Displays:** Most projects will be hung up on walls. There is room available for projects that can't be hung. However, if needed, the Brown County Fair Association may limit displayed items if room does not permit.
- Entry Closing:** All entries submitted by the Closing Date will be accepted. Additional Entries Beyond the Closing Date Cannot be Accepted (i.e.- when the exhibits are picked up from the schools)
- Entry Forms:** All entries must be listed on an Official Entry Form, including the School, Teacher, & Students' Names. **** Feel free to make as many copies of the entry form as needed.****
- Entry Limits:** Students may enter 1 Entry per Class # and a Total of 3 Individual Exhibits in all.
- I.D. Tags:** All exhibits must have the exhibitor tag attached to the front (bottom right hand corner) and the student's name (first and last name) and school on the back of the project.
- Judging:** All School Entries will be evaluated using the Danish Judging System
- Original Work:** All exhibits must be the Original Work of the Exhibitor. No ready-made or duplicated items will be accepted. Work must be done during the current school year.
- Premiums/Ribbons:** Premiums and Ribbons will be awarded to the Student Exhibitors. All students' Checks will be delivered to the School in October for Distribution.
- Rules:** Failure to follow the above rules will result in disqualification from judging.

PREMIUMS FOR DIV 240-248:	1st - \$1.75	2nd - \$1.50	3rd - \$1.25	4th - \$1.00
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DIVISIONS:

DIVISION 240 – Kindergarten
DIVISION 241 – First Grade
DIVISION 242 – Second Grade
DIVISION 243 – Third Grade
DIVISION 244 – Fourth Grade
DIVISION 245 – Fifth Grade
DIVISION 246 – Sixth Grade

DIVISION 247 – Seventh Grade
DIVISION 248 – Eighth Grade
DIVISION 464 - Ninth Grade
DIVISION 465 - Tenth Grade
DIVISION 466 - Eleventh Grade
DIVISION 467 - Twelfth Grade

CLASS NO.

1. Music Appreciation Project
2. Environment Science Project
3. Social Studies Exhibit
4. Science Exhibit

5. Language Arts Exhibit
6. Health/Safety Exhibit
7. Drama Exhibit
8. Math Exhibit
9. Consumer Education Exhibit
10. Physical Education Exhibit
11. Technology Exhibit
12. Original Painting (water or acrylic)
13. Original Drawing (any media)

14. Paper Tearing Exhibit
15. Green Art Exhibit
16. Original Artwork (using a medium such as ceramic, clay, art foam, etc.)
17. Any other Original Artwork not listed
18. Any other School Project

SCHOOL GROUP EXHIBIT RULES:

1. **Disclaimer:** The Brown County Fair Association assumes no responsibility for loss or damage to any Exhibit
2. **Project Information:**
 - ❖ The exhibit must represent work done by a group of students in school within the Current School Year.
 - ❖ A group exhibit is something that 3 or more students worked on.
 - ❖ **Examples:** Taking Pictures of a Classroom Project & Displaying the Pictures with an Explanation of the Process; a Trifold; a Book with Individual Students' Work with a Page to Explain the Project worked on.
 - ❖ Each classroom is Eligible for multiple group projects within the same Class No. as long as three or more different students work on the project.
 - ❖ All exhibits must be the Original Work of the Exhibitors. No Ready Made or Duplicated items will be accepted
 - ❖ **All group projects must be accompanied by a brief description of the assignment.**
 - ❖ Be creative!
3. **Entry Closing:** All entries submitted by the Closing Date will be accepted. Additional Entries Beyond the Closing Date Cannot be Accepted (i.e.- when the exhibits are picked up from the schools.)
4. **Judging:**
 - ❖ Group Displays will be Judged on Originality, Creativeness, Quality, Subject Material, Art Media, Individual & Group Work, and Attractive Arrangement.
 - ❖ All School Entries will be evaluated using the Danish Judging System
5. **Premiums/Ribbons:** Premiums and Ribbons will be awarded to the Student Exhibitors. All students' Checks will be delivered to the School in October for Distribution.
6. **Size:** There is wall, table top and floor space available for exhibits to be displayed. However, the Brown County Fair Association holds the right to limit items displayed if room does not permit. Group projects on 8 ½" x 11" paper or larger should be bound together as a display.
7. **Tags:** All exhibits must have the exhibitor tag attached to the front (bottom right hand corner) and the student's name(s) (first and last name) and school on the back of the project.
8. **Rules:** Failure to follow the above rules will result in disqualification from judging.

PREMIUMS FOR DIV. 249-258:	1 st - \$12.00	2 nd - \$10.00	3 rd - \$8.00	4 th - \$6.00
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DIVISIONS:

- DIVISION 249** – Kindergarten
- DIVISION 250** – First Grade
- DIVISION 251** – Second Grade
- DIVISION 252** – Third Grade
- DIVISION 253** – Fourth Grade
- DIVISION 254** – Fifth Grade
- DIVISION 255** – Sixth Grade
- DIVISION 256** – Seventh Grade

- DIVISION 257** – Eighth Grade
- DIVISION 258** – School Exhibit (includes more than one grade involved in the exhibit)
- DIVISION 468** - Ninth Grade
- DIVISION 469** - Tenth Grade
- DIVISION 470** - Eleventh Grade
- DIVISION 471** - Twelfth Grade

CLASS NO.

1. Music Appreciation Project

2. Environment Science Project
3. Social Studies Exhibit
4. Science Exhibit
5. Language Arts Exhibit
6. Health/Safety Exhibit
7. Drama Exhibit
8. Math Exhibit
9. Consumer Education Exhibit
10. Physical Education Exhibit
11. Technology Exhibit
12. Original Painting (water or acrylic)
13. Original Drawing (any media)
14. Paper Tearing Exhibit
15. Green Art Exhibit
16. Original Artwork (using a medium such as ceramic, clay, art foam, etc.)
17. Any other Original Artwork not listed
18. Any other School Project

SCHOOL GROUP EXHIBIT ENTRY FORM

2020 Brown County Fair School Division

Please Print:

School Name: _____

Teacher's Name: _____

Grade/Class Name: _____

(by Teacher, then Grade)

Please drop off your exhibits at the Fair Office on August 10 between 11 AM and 3 PM

Exhibit Department	Exhibit Div. (see below)	Exhibit Class # (see below)	Exhibit Description (see below)
35			
35			
35			

Use this key to complete the form:

<u>Div.</u>	<u>Class #</u>	<u>Description</u>
249 Kindergarten	01	Music Appreciation Project
250 First Grade	02	Environmental Science Exhibit
251 Second Grade	03	Social Studies Exhibit
252 Third Grade	04	Science Exhibit
253 Fourth Grade	05	Language Arts Exhibit
254 Fifth Grade	06	Health/Safety Exhibit
255 Sixth Grade	07	Drama Exhibit

256	Seventh Grade	08	Math Exhibit
257	Eighth Grade	09	Consumer Education Exhibit
258	School Exhibit (includes more than one grade involved in the exhibit)	10	Physical Education Exhibit
		11	Technology Exhibit
468	Ninth Grade	12	Original Painting (water or acrylic)
469	Tenth Grade	13	Original Drawing (any media)
470	Eleventh Grade	14	Paper Tearing Exhibit
471	Twelfth Grade	15	Green Art Exhibit
		16	Original Artwork (using a medium such as ceramic, clay, art foam, etc.)
		17	Any other Original Artwork not listed
		18	Any other School Project

Premiums awarded for Group Displays:

First Place (Blue)	\$12.00	Third Place (White)	\$ 8.00
Second Place (Red)	\$10.00	Fourth Place (Pink)	\$ 6.00

**Premiums for group displays will be paid to the name of the teacher and the school on the entry form.

STUDENT EXHIBIT ENTRY FORM

2020 Brown County Fair School Division

Please Print:

School Name: _____

Teacher's Name: _____

Student's Full Name: _____ **Grade:** _____

Note: Students may enter only one entry per class number and a total of three individual exhibits.

Please print clearly so the spelling is entered correctly. Exhibits should be dropped off at the Fair Office August 10th between 11 AM and 3 PM

Exhibit Dept.	Exhibit Div.	Exhibit Class#	Exhibit Description
35			
35			
35			

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- DIVISION 240 – Kindergarten
 - DIVISION 241 – First Grade
 - DIVISION 242 – Second Grade
 - DIVISION 243 – Third Grade
 - DIVISION 244 – Fourth Grade
 - DIVISION 245 – Fifth Grade
 - DIVISION 246 – Sixth Grade

- DIVISION 247** – Seventh Grade
- DIVISION 248** – Eighth Grade
- DIVISION 464** - Ninth Grade
- DIVISION 465** - Tenth Grade
- DIVISION 466** - Eleventh Grade
- DIVISION 467** - Twelfth Grade

CLASS NO.

- 19.** Music Appreciation Project
- 20.** Environment Science Project
- 21.** Social Studies Exhibit
- 22.** Science Exhibit
- 23.** Language Arts Exhibit
- 24.** Health/Safety Exhibit
- 25.** Drama Exhibit
- 26.** Math Exhibit
- 27.** Consumer Education Exhibit
- 28.** Physical Education Exhibit
- 29.** Technology Exhibit
- 30.** Original Painting (water or acrylic)
- 31.** Original Drawing (any media)
- 32.** Paper Tearing Exhibit
- 33.** Green Art Exhibit
- 34.** Original Artwork (using a medium such as ceramic, clay, art foam, etc.)
- 35.** Any other Original Artwork not listed
- 36.** Any other School Project