

2020 Brown County Fair
SWINE
PEN RESERVATION FORM

Division: _____ Junior _____ Open

Exhibitor Name (1 per page): _____

Phone Number: _____ E-mail: _____

Club: _____ Contact name: _____

SWINE

No. of Hogs _____

How many pens? _____

Please mail pen reservation form by **July 15th** to:
Brown County Fair
Attn: Exhibits Coordinator
P. O. Box 472
De Pere, WI 54115