

**2020 Brown County Fair**  
**SHEEP**  
**PEN RESERVATION FORM**

Division: \_\_\_\_\_ Junior \_\_\_\_\_ Open

Exhibitor Name (1 per page): \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club: \_\_\_\_\_ Contact name: \_\_\_\_\_

**SHEEP**

No. of Sheep \_\_\_\_\_

How many pens? \_\_\_\_\_

Please mail pen reservation form by **July 15<sup>th</sup>** to:  
Brown County Fair  
Attn: Exhibits Coordinator  
P. O. Box 472  
De Pere, WI 54115