

**Brown County Fair (Wisconsin) Commercial Vendor Reservation Contract  
August 18 - 22, 2021**

Legal Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ Mobile #: (\_\_\_\_) \_\_\_\_\_

Product(s) to be displayed/activities to be conducted, please be specific.

\_\_\_\_\_

**Rental Information**

**INDOOR BOOTH**

-Security Deposit (\$200.00) \$ \_\_\_\_\_

-Indoor Booth: 10 ft. X 10 ft. booth-\$200.00

(includes background, 1 table, 2 chairs and 10 daily passes)

Additional booth charge will be \$150.00 each

Total number of booths: \_\_\_\_\_

-Electricity: \$50.00 - 1 duplex receptacle (110 ONLY) \$ \_\_\_\_\_

(Please refer to Electricity Section in the Rules and Regulations)

**TOTAL FOR INDOOR SPACE: \_\_\_\_\_**

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**OUTDOOR BOOTH**

-Security Deposit (\$200.00) \$ \_\_\_\_\_

-Outdoor Booth \$200.00

Up to a 20 ft. X 10 ft. area, including awnings and trailer hitches

\$10.00 per foot for additional space

Size of space required \_\_\_\_\_

(Vendor to provide tent/trailer, tables, chairs, etc.) (Includes 10 daily passes)

Size of space needed (please be very accurate): \_\_\_\_\_

-Electricity: \$50.00 --1 duplex receptacle (110 ONLY) \$ \_\_\_\_\_

(Please refer to Electricity Section in the Rules and Regulations)

**TOTAL FOR OUTDOOR SPACE \$ \_\_\_\_\_**

**The Brown County Fair is accepting CREDIT and DEBIT (Service fees apply)  
PLEASE FILL IN THE INFORMATION ON PAGE 3**

Brown County Fair (Wisconsin)  
Commercial Vendor Contract  
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**-A Certificate of Insurance is required from all Vendors**  
**The following information MUST be on the certificate as additional insured.**  
**BROWN COUNTY FAIR ASSOCIATION, INC., P.O. BOX 472,**  
**DE PERE, WI. 54115**

**- BOOTH RENTAL AND ELECTRICITY FEES ARE NON-REFUNDABLE-**

Please read the 2020 Rules and Regulations carefully. If you are in agreement with all of the Rules and Regulations and would like to apply for commercial vendor space, please complete the contract. **Make a copy for your records before mailing the contract, payment of fees, and any other necessary forms.** Your check should be made payable to: **Brown County Fair Association, Inc.**

Mail all required items to:  
Brown County Fair Association, Inc.  
P.O. Box 472, De Pere, WI 54115

Vickie Van Deurzen  
Commercial Exhibits Coordinator  
920-619-2628  
E-mail: [vickievandeurzen@browncountyfair.com](mailto:vickievandeurzen@browncountyfair.com)

**Contract Signatures**

By signing below, the vendor acknowledges that he/she has read and agrees with the Brown County Fair Association, Inc. 2020 Rules and Regulations. The vendor agrees to abide by them and all other regulations of the city, county and state.

THE PERSON SIGNING THIS CONTRACT IS RESPONSIBLE TO INFORM ANY AND ALL PERSONS WORKING YOUR VENDOR SPACE OF ALL BROWN COUNTY FAIR ASSOCIATION, INC. VENDOR RULES AND REGULATIONS.  
ANY VIOLATION WILL RESULT IN FORFEITING YOUR SECURITY DEPOSIT.

Name:(please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Brown County Fair Commercial Exhibitor Coordinator: \_\_\_\_\_

Date: \_\_\_\_\_

CREDIT or DEBIT INFORMATION

**CARD INFORMATION (Service Fees will Apply)**

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security # \_\_\_\_\_

Signature \_\_\_\_\_

If your card is registered with a different zip code than the one on this contract, please provide the correct zip for this card. \_\_\_\_\_