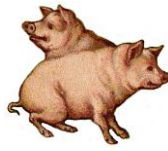


## DEPT. 3 – SWINE

JUNIOR DIVISION



Superintendent: Jerry Kabat

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4014

<b>Entries Due:</b>	July 15th	<b>Swine Arrival:</b>	Wednesday, 7 am – noon
<b>Pen Reservations Due:</b>	July 15th	<b>Judging (Danish):</b>	Thursday, 9 a.m.
		<b>Release:</b>	Sunday, 6:00 p.m.

*IN ADDITION TO THE RULES LISTED BELOW, PLEASE REFER TO ALL THE RULES AND REGULATIONS LISTED IN THE FRONT SECTION OF THIS BOOK.*

**Exhibitors in this department are also eligible to exhibit in Department 10; Divisions 119, 120, 121 and 122. See Department 10 for arrival and judging time.**

### GENERAL RULES:

#### Exhibitor:

- Entry Requirements:**
  - Exhibitors must be enrolled in the Swine Project or doing similar work in another youth organization to exhibit/show.
- Ownership:** Livestock must be the property of the exhibitor unless on shares or managerial agreement by May 15 of the exhibit year, except feeder pigs, which must be owned from birth.
- Show Day Questions:** Exhibitors are not allowed to approach the judge during the show. Technical questions should be directed to the ring steward or superintendent.
- Troughs:** Exhibitors must furnish their own troughs.
- Cleaning:** All isles/pens/animals must be cleaned by 9:00 a.m. each day.
- All animals must be in place by 12:00 PM on Wednesday and by 9:00 AM Thursday thru Sunday. We strongly discourage taking them out after 9:00 AM**
- Clipping:** For safety reasons, animals cannot be clipped at the fair. Please contact Carl Falish, Fair Board representative, for alternative options. Failure to comply may result in loss of premiums and/or removal from future fair entry. Anyone who needs assistance with clipping or grooming their animal, should contact the exhibit coordinator prior to registration, [hollie.eichhorst@browncountyfair.com](mailto:hollie.eichhorst@browncountyfair.com).
- Prior to coming off the trailer, all health paperwork must be given to Jerry Kabat. All swine must be tested for PRRS within 90 days of the fair. If you do not have the certification for testing, your animals will not be allowed to come off the trailer, until they have been cleared by the State Vet.**
- If you are in need of the veterinarian, you or a decision making family member, must stay with the animal until the vet has completed the examination and made diagnosis.**
- A gilt that is signed up for breeding class, cannot be shown in the market class, also.**
- Please read the Animal Welfare Awareness Policy on our website: [browncountyfair.com](http://browncountyfair.com)**

#### Animal:

- Showing:** ALL swine exhibited at the Brown County fair cannot have been shown at any other event 7 days prior to the start of the Brown County Fair.
- Penning:** A pen of three feeder pigs, 40-60 pounds each, may consist of either sex. If male pigs are included, they should be castrated and healed.
- Weigh-In:**
  - Market animals must be weighed in on fair arrival day.
  - Animals will be weighed upon arrival, prior to feeding and watering.

- c. Animals can be re-weighed only once. The re-weigh must take place immediately. *(An immediate re-weigh could also be completed due to an equipment issue with scales, etc...)*
- 4. **Age Classifications:** **Preceding Year** = January 1<sup>st</sup> – December 31<sup>st</sup> of the year **prior** to the fair  
**Exhibit Year** = January 1<sup>st</sup> – December 31<sup>st</sup> of the Year **of** the fair
  - a. **Junior Yearling Boar or Sow:** Born between January 1 and June 30 of the preceding year.
  - b. **Senior Boar or Sow:** Born between July 1 and December 31 of the preceding year.
  - c. **Senior Spring Boar or Sow:** Born between January 1 and February 28 (or 29) of the exhibit year. \*A local fair board may subdivide this entry class into January-born and February-born sows or boars.
  - d. **Junior Spring Boar or Sow:** Born during the month of March of the exhibit year.

**PREMIUMS FOR DIVISIONS 25 - 33:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$6.00	\$5.00	\$4.00	\$3.00

\*Champions – RIBBONS ONLY

**BREED DIVISIONS:**

**DIVISION 25** – BERKSHIRE  
**DIVISION 26** – CHESTER WHITE  
**DIVISION 27** – DUROC  
**DIVISION 28** – HAMPSHIRE

**DIVISION 30** – POLAND CHINA & SPOTTED POLAND  
 CHINA

**DIVISION 31** – YORKSHIRE

**DIVISION 32** – CROSSBRED

**DIVISION 702** – ANY OTHER BREED

**DIVISION 29** – LANDRACE

**CLASS NO.**

- |                                  |                                 |
|----------------------------------|---------------------------------|
| 1. Boar; junior yearling         | 6. Sow; junior yearling         |
| 2. Boar; senior pig              | 7. Sow; senior pig              |
| 3. Boar; senior spring, January  | 8. Sow; senior spring, January  |
| 4. Boar; senior spring, February | 9. Sow; senior spring, February |
| 5. Boar; junior spring pig       | 10. Sow; junior spring pig      |

**DIVISION 33 – MARKET HOGS****RULES:**

- Animal Limit:** No more than 3 market animals may be shown per exhibitor.
- Multiple Entries:** If an exhibitor shows more than one animal & the market animal's fall into the same class number, the other animal(s) must be shown by another eligible junior exhibitor. ONLY 1 premium will be awarded per exhibitor, per class number.
- Splitting Classes:** large classes will be split at the discretion of the judge and the department superintendent. Market Classes will be split into the following weight classes for the show:
 

• Pre-market hogs, barrow (under 230 lbs.)	• Market hog, barrow (over 290 lbs.)
• Pre-market hogs, gilt (under 230 lbs.)	• Market hog, gilt (250-269 lbs.)
• Market hog, barrow (230-249 lbs.)	• Market hog, gilt (270-290 lbs.)
• Market hog, barrow (250-269 lbs.)	• Market hog, gilt (over 290 lbs.)
• Market hog, barrow (270-290 lbs.)	

**CLASS NO.**

- Feeder pigs, pen of 3 (40-60 pounds each)
- Market hog, first entry
- Market hog, second entry
- Market hog, third entry

**DIVISION 34 - SHOWMANSHIP****RULES:**

- Use exhibitor's grade as of January 1 of the exhibit year.

**CLASS NO.**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Grades 3-5	\$3.00	\$2.50	\$2.00	\$1.50
2. Grades 6-8	\$3.00	\$2.50	\$2.00	\$1.50
3. Grades 9-13	\$3.00	\$2.50	\$2.00	\$1.50

