

**2021 Brown County Fair**  
**DAIRY AND BEEF STALL RESERVATION FORM**

Division: \_\_\_\_\_ Junior \_\_\_\_\_ Open

Exhibitor(s) Name \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club: \_\_\_\_\_ Contact Name: \_\_\_\_\_

**DAIRY**

No. of Large Animals \_\_\_\_\_

No. of Milking Cows \_\_\_\_\_

No. of Small Animals \_\_\_\_\_

**BEEF**

No. of Large Animals \_\_\_\_\_

No. of Small Animals \_\_\_\_\_

Please mail stall reservation form by **July 15<sup>th</sup>** to:  
Brown County Fair  
Attn: Exhibits Coordinator  
P. O. Box 472

De Pere, WI 54115