

**2023 Brown County Fair**

**Vendor Application Commercial Building Application**

Applications and Deposit are due by April 1st, 2023

Business/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Federal Identification Number (FEIN): \_\_\_\_\_

Items Sold/Services Advertised: \_\_\_\_\_

**Indoor Booth**

**Deposit** (sent back following the fair if contract is fulfilled) **\$200** =

**Indoor Booth Rental** (8x10ft Spaces) \_\_\_\_\_ @ **\$200.00** =   
*(Includes 1 table and 2 chairs and background)*

**Additional Booth Rental** (8x10ft) charge \_\_\_\_\_ @ **\$150.00/each** =

**Electricity** (1 duplex receptacle) **\$50.00** =

**Additional daily admission passes** **\$6.00/each** Amount needed \_\_\_\_\_ =

**Additional Weekly wristbands** **\$25.00/each** Amount needed \_\_\_\_\_ =

*(Must buy additional passes before 12 noon on Wednesday August 16<sup>th</sup>, 2023 or will be charged gate prices)*

---

**Total for Indoor Booth area** =

**Please note Booth Rental, Electricity fees, and card service fees (if any) are NON-Refundable**

**Outdoor Booth/Area**

**Deposit** (sent back following the fair if contract is fulfilled) **\$200** = \$

**Outdoor Booth Rental** (20'x10' Space) \_\_\_\_\_ @ **\$200.00** = \$   
*(Vendor to provide tent/trailer, table(s), chair(s), etc. Awnings, trailer hitches, etc. must be within 20'x10' area.*

**Additional space Rental \$10.00 per foot** \_\_\_\_\_ ft @ **\$10.00/ft** = \$

**Total Area** in feet of space requested (please be very accurate) \_\_\_\_\_ ft X \_\_\_\_\_ ft

**Electricity** (1 duplex receptacle 110 only) **\$50.00** = \$   
*Included with Booth are 10 daily admission tickets or 2 weekly wristbands*

**Additional daily admission passes \$6.00/each** Amount needed \_\_\_\_\_ = \$

**Additional Weekly wristbands \$25.00/each** Amount needed \_\_\_\_\_ = \$

*(Must buy additional passes before 12 noon on Wednesday August 16<sup>th</sup>, 2023 or will be charged gate prices)*

---

**Total for Outdoor Booth/Area** = \$

**Contract/Application Signature**

By signing below, the Vendor acknowledges that he/she has read and agree to the BCFA 2023 Rules and Regulations. The Vendor agrees to abide by the Rules and Regulations as well as all other City, County, State, and Federal regulations. Upon BCFA acceptance, this Contract/Application becomes a Contract.

THE PERSON SIGNING THIS CONTRACT/APPLICATION IS RESPONSIBLE TO INFORM ANY AND ALL PERSONS WORKING THE VENDOR SPACE OF ALL BCFA COMMERCIAL VENDOR/EXHIBITOR RULES AND REGULATIONS.

ANY VIOLATION WILL RESULT IN SECURITY DEPOSIT FORFEITURE.

Name: (please print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

BCFA Vendor Coordinator: \_\_\_\_\_ Accepted Date: \_\_\_\_\_

Commercial Vendor Coordinator:

Sheila Steinfeldt (920-336-7292) [info@browncountyfair.com](mailto:info@browncountyfair.com)

**The Brown County Fair does accept CREDIT and DEBIT (service fees apply).**

**Card Information (Service Fees May Apply & Are Non-Refundable)**

Name on the Card: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

If your card is registered with a different zip code than the one on this contract,  
please provide the correct zip code for the card: \_\_\_\_\_

Make check payable to: Brown County Fair Association, Inc.

**Mail all required items to:  
Brown County Fair Association, Inc.  
P.O. Box 5172  
De Pere, WI 54115**