

# 2023 Brown County OPEN AND SENIOR CITIZEN Fair Entry Form

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ AGE (if under 18 years of age) \_\_\_\_\_

ADDRESS, CITY, STATE, ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ \*Premise ID Number: \_\_\_\_\_

(\*This number is required to show animals at the fair. Rabbits are exempt.)

HORSE NAME: \_\_\_\_\_ STALL NEEDED: Yes or No (Stall Reservation Form MUST be returned by July 15)

### INSTRUCTIONS

Return completed entry form(s), and fees postmarked by July 15<sup>th</sup>. Late entries will not be accepted or

Make checks payable to: **Brown County Fair Association**

Mail entries to: Brown County Fair Association, Attn: Exhibits Coordinator, P. O. Box 5172, De Pere, WI 54115

**ON-LINE ENTRY!! You can enter your exhibits on-line at [www.browncountyfair.com](http://www.browncountyfair.com) for a discounted entry/processing fee of \$5.00!!!**

### EXHIBIT ENTRY/PROCESSING FEE (Paper copy, not on the computer)

Each exhibitor is required to pay a \$8.00 processing fee to be submitted with their entry form. **No refunds.**

### EXHIBITOR DAILY TICKET

Exhibitors are able to purchase a \$12 daily ticket, which will be exchanged for the wristband of the day. This ticket will get you into the fair, entitle you to unlimited carnival rides, and all entertainment at the fair for one day. **This ticket is only available to be purchased until July 15.**

### EXHIBITOR WRISTBAND

Exhibitors are able to purchase a \$15 wristband for youth and \$20 wristband for adults. **The wristband will be put on by the fair office and must be worn at all times. The wristband must be obtained prior to the opening of the Fair.** This wristband will get you into the fair daily but **does not include rides.** **This pass is only available to be purchased with entry forms.** This is not required, daily passes can be purchased instead, you do not need both.

### STALL/PEN/CAGE RESERVATIONS

Stall/Pen/Cage Reservation Forms are due **July 15<sup>th</sup>** and can be found at [www.browncountyfair.com](http://www.browncountyfair.com) or by calling 606-5120

DEPT.	DIV.	CLASS	DESCRIPTION FROM EXHIBITOR HANDBOOK
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the Exhibitor Handbook. I certify that the above entries are the result of work done since last year's fair.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian's Signature (for exhibitors under 18 years of age)

### Enclosed Fees

**Exhibitor Daily Ticket** \_\_\_\_\_ X \$12.00 = \$ \_\_\_\_\_

**Exhibitor Weekly Wristband**

Youth (age 17 & under) \_\_\_\_\_ x \$15.00 = \$ \_\_\_\_\_

Adults (age 18 & over) \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

Wristband w/rides \_\_\_\_\_ x \$55.00 = \$ \_\_\_\_\_

Entry/Processing Fee = **\$ 8.00**

**TOTAL = \$ \_\_\_\_\_**