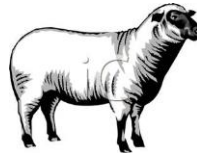


## DEPT. 4 – SHEEP

JUNIOR DIVISION



### Superintendents:

Hannah Beyer 920-655-0632

Lauren Krause 920-265-5603

<b>Entries Due:</b>	July 15 <sup>th</sup>	<b>Sheep Arrival:</b>	Wednesday, 7:00 a.m. – Noon
<b>Pen Reservations Due:</b>	July 15 <sup>th</sup>	<b>Judging (Danish):</b>	Approx. 1:00 p.m.
		<b>Release:</b>	Sunday, 6:00 p.m.

IN ADDITION TO THE RULES LISTED BELOW, PLEASE REFER TO ALL THE RULES AND REGULATIONS LISTED IN THE FRONT SECTION OF THIS BOOK.

Exhibitors in this department are also eligible to exhibit in Department 10; Divisions 119, 120, 121 and 122. See Department 10 for arrival and judging time.

### GENERAL RULES:

#### Exhibitor:

1. **Entry Requirement:** Exhibitors must be enrolled in the Sheep Project or doing similar work in another youth organization in order to exhibit/show.
2. **Day of Show Questions:** Exhibitors are not allowed to approach the judge before or during the show. Technical questions should be directed to the ring steward or superintendent.

#### Animal:

1. **Breeding Sheep:**
  - a. All breeding sheep entered in Divisions 35 - 41 will be shown at 1" of wool or less on any part of the body.
  - b. Divisions 42 - 49 will be shown with 2" of wool or less on any part of the body.
  - c. All market classes must be with 3/8" of wool or less.
  - d. It is suggested that sheep be sheared by June, which tends to follow the state-wide trend.
2. **Shearing:** For safety reasons, animals cannot be sheared in the aisles. Please contact Carl Falish, Fair Board representative, for alternative options. Failure to comply may result in loss of premiums and/or removal from future fair entry. Anyone who needs assistance with clipping or grooming their animal should contact the exhibit coordinator prior to registration, [hollie.eichhorst@browncountyfair.com](mailto:hollie.eichhorst@browncountyfair.com).
  - 2A. All animals must be placed by 12:00 PM on Wednesday and cleaned-up and in place 9:00 AM Thursday thru Sunday. We strongly discourage taking your animals out after 9:00 AM
  - 2B. Scrapies tag numbers must be entered at the time of entering your exhibits.
  - 2C. If you are in need of the veterinarian, you or a decision making family member, must stay with the animal until the vet has completed the examination and made diagnosis.
3. **Date of Birth:** All market lambs entered in this division must be born after January 1 of the year shown.
4. **Entries:** All sheep may only be entered in 1 class except for the pen class.
5. **Ownership:** Livestock must be the property of the exhibitor unless on shares or managerial agreement by May 15 of the Exhibit Year.
6. **Penning:** A pen of market lambs shall consist of 2 market lambs owned by the exhibitor.
7. **Weigh-In:**
  - a. Market animals must be weighed in on fair arrival day.
  - b. Animals will be weighed upon arrival, prior to feeding and watering.
8. **BRED AND OWNED – animal must be bred and raised on the farm of the exhibitor.**

- a. Animals can be re-weighed only once. They re-weigh must take place immediately. *(An immediate re-weigh could also be completed due to an equipment issue with scales, etc...)*

9. **Age Classifications:**

- a. **Spring Lamb:** A spring lamb is one born on or after February 16 of the exhibit year.  
 b. **Winter Lamb:** A winter lamb is one born between January 1 and February 15 of the exhibit year.  
 c. **Fall Lamb:** A fall lamb is one born between August 31 and December 31 of the preceding exhibit year.  
 d. **Yearling:** A yearling ram or ewe is one born outside the date of birth limitations in paragraphs (a - c). The age of a yearling may be subject to verification by a veterinarian's examination whose findings shall be final.  
 e. **Market Lamb:** A market lamb is one born on or after January 1 of the exhibit year.

10. **Registered Sheep:** If the sheep being entered is not a registered sheep then it should be entered in Division 49.

11. **Please read the Animal Welfare Awareness Policy on our website:** [browncountyfair.com](http://browncountyfair.com)

**PREMIUMS FOR DIVISIONS 35-50:**

(Unless otherwise noted)

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
\$5.00	\$4.00	\$3.00	\$2.00

**\*Champions – RIBBONS ONLY**

**BREED DIVISIONS:**

- DIVISION 35 – CHEVIOT
- DIVISION 36 – COLOMBIA
- DIVISION 37 – CORRIEDALE
- DIVISION 38 – DORSET
- DIVISION 39 – HAMPSHIRE
- DIVISION 40 - OXFORD
- DIVISION 41 – POLYPAY
- DIVISION 42 – RAMOUILLET

- DIVISION 43 – SHROPSHIRE
- DIVISION 44 - SOUTH DOWN
- DIVISION 45 – SUFFOLK
- DIVISION 46 – TARGHEE
- DIVISION 47 – TEXEL
- DIVISION 48 – WHITE DORPER
- DIVISION 49 - COMMERCIAL

**CLASS NO.**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>1. Spring ram lamb</li> <li>2. Winter ram lamb</li> <li>3. Fall ram lamb</li> <li>4. Yearling ram</li> <li>5. Ram champion (ribbon)</li> <li>6. Spring ewe lamb</li> </ul> | <ul style="list-style-type: none"> <li>7. Winter ewe lamb</li> <li>8. Fall ewe lamb</li> <li>9. Yearling ewe</li> <li>10. Ewe champion (ribbon)</li> <li>11. Ewe, 2 years and over</li> <li>12. Exhibitor Flock – consisting of yearling ewe, ram (any age), ewe lamb <b>(RIBBONS ONLY)</b></li> </ul> |
|---|--|

**DIVISION 50 – MARKET LAMBS**

**RULES:**

1. **Class Divisions:** After final weigh-in of the Market Lambs, Sheep Superintendent(s) will equally divide classes based on weight.
2. **Animal Limit:** No more than 3 market animals may be shown per exhibitor.
3. **Multiple Entries:** If an exhibitor shows more than one animal & the market animals fall into the same class number, the other animal(s) must be shown by another eligible junior exhibitor. ONLY 1 premium will be awarded per exhibitor, per class number.
4. **Splitting Classes:** large classes will be split at the discretion of the judge and the department superintendent.

**CLASS NO.**

- 1. Market lamb, first entry
- 2. Market lamb, second entry
- 3. Market lamb, third entry
- 4. Pen of market lambs **(RIBBONS ONLY)**

**DIVISION 51 - SHOWMANSHIP**

**RULES:**

- 1. Use exhibitor's grade as of January 1 of the exhibit year.

<b>CLASS NO.</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1. Grades 3-5	3.00	2.50	2.00	1.50
2. Grades 6-8	3.00	2.50	2.00	1.50
3. Grades 9-13	3.00	2.50	2.00	1.50

**Supreme Showman will be awarded after all showmanship classes are complete. The 1<sup>st</sup> blue in each junior department of showmanship will compete for over-all Supreme Showman for this department, junior class, intermediate class, and senior class**

**Rules for Bred and Owned**

Bred and Owned does not have a premium. To qualify for this class the exhibitor must be enrolled in the Sheep project and have owned the male or female parent at the time of breeding. The animal must reside at the exhibitor's home, or with a sibling, parent, or grandparent. There will be one champion per species. Each exhibitor can only enter one time. The animal must be entered one of the above mentioned classes.

**DIVISION 506 Bred and Owned, ribbon only**

- 1. Bred and Owned