DEPT. 8 – RABBITS

JUNIOR DIVISION



Superintendents: Neil and Rosemary Burmeister

(920) 264-4973

Jennifer Langhoff 920-304-9477 Stacie Tucker 920-371-7872

Entries Due: July 15th Rabbit Arrival: Tuesday, 3:00 pm – 7:00 p.m.

Cage Reservations Due: July 15th Judging (Danish) Wednesday, 8:00 a.m.

Release: Sunday, 6:00 p.m.

Entry Scratches/Drops: Must be phoned in to OR emailed to a superintendent by, Friday, August 3rd

IN ADDITION TO THE RULES LISTED BELOW, PLEASE REFER TO <u>ALL THE RULES AND REGULATIONS</u> LISTED IN THE FRONT SECTION OF THIS BOOK.

Exhibitors in this department are also eligible to exhibit in Department 10; Divisions 119, 120, 121 and 122. See Department 10 for arrival and judging time.

GENERAL RULES:

*Exhibit Year: January 1- Fair Date of the Current Fair Year

Exhibitor:

- 1. **Enrollment in Project**: Exhibitors must be enrolled in the rabbit project or doing similar work in another youth organization in order to exhibit/show.
- 2. **Entries**: Exhibitor can enter no more than 4 rabbits per breed
- 3. **Food & Bedding**: Exhibitors must provide their own food and bedding for their animals. Exhibitors must provide their own dishes for food and water, & are responsible for watering, feeding, and cleaning cages daily, **BEFORE** 9 a.m. All food & water containers **must** be securely attached to cage.
- 4. **Hersdmanship:** A 4' x 4' board will be provided for each club to decorate. Decoration of the board will be part of Herdsmanship judging.
- 5. **Locks**: Locks on cages are not allowed.
- 6. **Ownership:** Exhibitor must be in possession of animal by June 1 of exhibit year.
- 7. **Show Day Questions**: Exhibitors are not allowed to approach the judge before or during the show. Technical questions should be directed to the superintendent.
- 8. **Animal Identification:** Exhibitor tags MUST be attached to the animal's cage OR directly below the cage.
- 9. **All animals must be in place by 7:**00 PM on Tuesday and cleaned up by 9:00 AM Thursday thru Sunday. We strongly discourage taking them out after 9:00 AM.
- 10. If you are in need of the veterinarian, you or a decision- making family member, must stay with the animal until the vet has completed the examination and made a diagnosis.
- 11. Please read the Rabbit Health Awareness Policy and the Animal Welfare Awareness Policy on our website: browncountyfair.com
- 12. Rabbits cannot be sold during the fair. All sales must happen after dismissal on Sunday evening.
- 13. BRED AND OWNED- the animal must be bred and raised by the exhibitor on their farm.

Animal:

1. Age/Weight Requirements:

- a. A *junior doe* or *junior buck* must be under 6 months of age and abide by the ARBA minimum weight requirements for each breed.
- b. An intermediate doe or intermediate buck must be between the ages of 6-8 months.
- c. A senior doe or senior buck is over 8 months of age.
- 2. **Disease**: All animals must be free of disease or illness. Each animal will be checked as they are brought in. Animals found to have ear Mites, colds, sore hocks or other disease or illness shall be disqualified and/or removed from the Fair at the discretion of the veterinarian and/or the superintendent/exhibit coordinator.
- 3. **Entries**: Only one rabbit may be entered per class, except for the Meat Pen class.
- 4. **Identifying Mark:** Each exhibit must have a legible tattoo in the left ear. Tattoo may be with either Permanent marker or permanent tattoo.
- 5. **Spay/Neuter**: Any spayed or neutered rabbits should be entered as pet rabbits (Dept. 10, Div. 124)

PREMIUMS FOR DIVISIONS 86-116:	1 st	2 nd	3 rd	4 th
	\$2.50	\$2.25	\$2.00	\$1.50
*Champions – RIBBONS ONLY				

BREED DIVISIONS - COMMERCIAL:

DIVISION 86 - CALIFORNIAN

DIVISION 87 – NEW ZEALAND

DIVISION 88 - FLEMISH GIANT

DIVISION 89 - FRENCH LOP

DIVISION 91 - SATIN

CLASS NO.

- 1. Senior Buck
- 2. Senior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe

5. Junior Buck

DIVISION 92 - SILVER MARTIN

DIVISION 94 – CROSSBRED 6 CLASS

6. Junior Doe

BREED DIVISIONS - FANCY:

DIVISION 90 - REX

DIVISION 95 - DUTCH

DIVISION 96 – ANGORA

DIVISION 97 – FLORIDA WHITE

DIVISION 98 – HOLLAND LOP

DIVISION 99 – JERSEY WOOLEY

DIVISION 100 - MINI LOP

DIVISION 101 – MINI REX

DIVISION 102 – MINI SATIN

DIVISION 103 - NETHERLAND DWARF

DIVISION 104 – DWARF HOTOT

DIVISION 105 - POLISH

DIVISION 106 – LIONHEAD

DIVISION 107 – ENGLISH SPOT

DIVISION 108 - ENGLISH LOP

DIVISION 109 – HARLEQUIN

DIVISION 110 – HAVANA

DIVISION 111 – TRIANTA

DIVISION 112 – TAN

DIVISION 113 – ANY OTHER PUREBRED 4 CLASS RABBIT

DIVISION 93 – ANY OTHER PUREBRED 6 CLASS RABBIT

DIVISION 114 - CROSSBRED 4 CLASS

DIVISION 118 - HIMALAYAN

CLASS NO.

1. Senior Buck

2. Senior Doe

3. Junior Buck 4. Junior Doe

DIVISION 115 – MARKET:

CLASS NO.

1. Roaster (between 70-180 days old or over 5 pounds)

- 2. Fryer (not over 69 days old or not over 5 pounds)
- 3. Stewers (over 6 months and over 8 pounds)

4. Meat Pen (any 3 rabbits same breed, either sex. Each rabbit needs to weigh more than 3 lbs. and less than 5 ½ lbs. with the age not exceeding 70 days

DIVISION 116 – FUR:

CLASS NO.

- 1. Satin Fur
- 2. Rex Fur

- 3. Wool
- 4. Standard

DIVISION 117 – SHOWMANSHIP:

RULES:

Use exhibitor's grade as of January 1 of the exhibit year.

PREMIUMS FOR DIVISION 117	1 st \$3.00	2 nd \$2.50	3 rd \$2.00	4 th \$1.50	
*Champions – RIBBONS ONLY					j

CLASS NO.

- 1. Grades 3-5
- 2. Grades 6-8
- 3. Grades 9-13

Supreme Showman will be awarded after all showmanship classes are complete. The 1st blue in each junior department of showmanship will compete for over-all Supreme Showman for this department, junior class, intermediate class, and senior class.

DIVISION 509 – BRED AND OWNED -Ribbon only

Bred and Owned will be a ribbon only class. All breeds will be shown in one class for one Champion. This class is offered for youth enrolled in the rabbit project. The exhibitor must be the breeder of the rabbits, and need to have owned the male or female parent. Only one entry per exhibit.

1. Bred and Owned

PET RABBITS HAS BEEN MOVED TO DEPARTMENT 10, DIVISION 124. JUDGING WILL BE ON TUESDAY AT 6:00 PM. LOCATION: JUNIOR FAIR EXHIBITS BUILDING.

THANK YOU!