

2024 Brown County Fair

Vendor Application Commercial Building Application

Applications and Deposit are due by April 1st, 2024

Business/Organization: _____

Contact Name: _____

Address: _____

City, State, Zip: _____

Phone: _____ Email: _____

Federal Identification Number (FEIN): _____

Items Sold/Services Advertised: _____

Indoor Booth

Deposit (sent back following the fair if contract is fulfilled) **\$200** =

Indoor Booth Rental (8x10ft Spaces) _____ @ **\$200.00** =
(Includes 1 table and 2 chairs and background)

Additional Booth Rental (8x10ft) charge _____ @ **\$150.00/each** =

Electricity (1 duplex receptacle) **\$50.00** =

Additional daily admission passes **\$6.00/each** Amount needed _____ =

Additional Weekly wristbands **\$25.00/each** Amount needed _____ =

(Must buy additional passes before 12 noon on Wednesday August 14th, 2024 or will be charged gate prices)

Total for Indoor Booth area =

Please note Booth Rental, Electricity fees, and card service fees (if any) are NON-Refundable

Outdoor Booth/Area

Deposit (sent back following the fair if contract is fulfilled) **\$200** =

Outdoor Booth Rental (20'x10' Space) _____ @ **\$200.00** =
(Vendor to provide tent/trailer, table(s), chair(s), etc. Awnings, trailer hitches, etc. must be within 20'x10' area.)

Additional space Rental \$10.00 per foot _____ ft @ **\$10.00/ft** =
Total Area in feet of space requested (please be very accurate) _____ ft X _____ ft

Electricity (1 duplex receptacle 110 only) **\$50.00** =
Included with Booth are 10 daily admission tickets or 2 weekly wristbands

Additional daily admission passes \$6.00/each Amount needed _____ =

Additional Weekly wristbands \$25.00/each Amount needed _____ =

(Must buy additional passes before 12 noon on Wednesday August 14th, 2024 or will be charged gate prices)

Total for Outdoor Booth/Area =

Contract/Application Signature

By signing below, the Vendor acknowledges that he/she has read and agree to the BCFA 2024 Rules and Regulations. The Vendor agrees to abide by the Rules and Regulations as well as all other City, County, State, and Federal regulations. Upon BCFA acceptance, this Contract/Application becomes a Contract.

THE PERSON SIGNING THIS CONTRACT/APPLICATION IS RESPONSIBLE TO INFORM ANY AND ALL PERSONS WORKING THE VENDOR SPACE OF ALL BCFA COMMERCIAL VENDOR/EXHIBITOR RULES AND REGULATIONS.

ANY VIOLATION WILL RESULT IN SECURITY DEPOSIT FORFEITURE.

Name: (please print): _____

Signature: _____ Date: _____

BCFA Vendor Coordinator: _____ Accepted Date: _____

Commercial Vendor Coordinator:

Sheila Steinfeldt (920-336-7292) info@browncountyfair.com

The Brown County Fair does accept CREDIT and DEBIT (service fees apply).

Card Information (Service Fees May Apply & Are Non-Refundable)

Name on the Card: _____

Card #: _____

Expiration Date: _____ Security Code: _____

Signature: _____

If your card is registered with a different zip code than the one on this contract,
please provide the correct zip code for the card: _____

Make check payable to: Brown County Fair Association, Inc.

**Mail all required items to:
Brown County Fair Association, Inc.
P.O. Box 5172
De Pere, WI 54115**