

**DEPT. 2 – BEEF CATTLE**  
JUNIOR DIVISION



**Superintendent:** Travis Clevon 920-676-3025

<b>Entries Due:</b>	July 15th	<b>Beef Arrival:</b>	Wednesday, 7:00 a.m. - Noon
<b>Stall Reservations Due:</b>	July 15th	<b>Judging (Danish):</b>	Thursday, 10:00 AM
		<b>Release:</b>	Sundav. 6:00 p.m.

*IN ADDITION TO THE RULES BELOW, PLEASE REFER TO ALL RULES AND REGULATIONS IN THE FRONT SECTION OF THIS BOOK.*

\*Exhibitors in this department are also eligible to exhibit in Department 10; Classes Divisions 119, 120, 121 and 122. See Department 10 for arrival and judging time.

\*WPHA Women-Pollettes (Wisconsin Polled Hereford Association Women) will present awards to the top show person of Polled Hereford or Hereford Cattle in the youth organizations (including 4-H & FFA) in the Junior/Intermediate/Senior Divisions.

**GENERAL RULES:**

**EXHIBITOR:**

1. **Entry Requirement:** Exhibitors must be enrolled in the Beef Cattle Project or doing similar work in another youth organization to exhibit/show.
2. **Ownership:** Livestock must be the property of the exhibitor unless on shares or managerial agreement by May 15 of the exhibit year.
3. **Show Day Questions:** Exhibitors are not allowed to approach the judge before or during the show.

Technical questions should be directed to the ring steward or superintendent.

**ANIMAL:**

1. **Identification:** Each animal over 6 months old must have a permanent identification number to be exhibited at the fair. See *ANIMAL HEALTH RULES AND REGULATIONS* for further information.
2. Clipping For safety reasons, animals cannot be clipped in the aisles. Please contact Carl Falish, Fair Board representative, for alternate options. Failure to comply may result in loss of premiums and/or removal from future fair entry. Anyone who needs assistance with clipping or grooming their animal should contact the exhibit coordinator prior to registration, hollie.eichhorst@browncountyfair.com
3. Prior to coming off of the trailer, all health papers must be given to the superintendent and the animal must be inspected for ringworm, warts, or any other diseases.
4. All animals must place by 12:00PM on Wednesday and cleaned up and in place by 9:00 AM Thursday thru Sunday. We strongly discourage taking the animals out after 9AM.
5. If you are in need of the veterinarian, you or a decision making family member, must stay with the animal until the vet has completed the examination and made diagnosis
6. All exhibitors should read the Animal Welfare Awareness Policy located on our website: browncountyfair.com
7. Stall reservations will be made by the club or organization and submitted on the forms found on our website by July 15<sup>th</sup>.
8. Prior to coming off of the trailer, all health papers must be given to the superintendent and the animal must be inspected for ringworm, warts, or any other diseases.
9. **Nose Ring:** All bulls over 4 months of age must have a ring in their noses.

10. **Weigh-In:**
- Market animals must be weighed in on fair arrival day.
  - Animals will be weighed upon arrival, prior to feeding and watering.
  - Animals can be re-weighed only once. The re-weigh must take place immediately. (\*An immediate re-weigh can be provided due to an equipment issue with scales, etc...)
11. **Age Classifications:** **Preceding Year** = January 1<sup>st</sup> – December 31<sup>st</sup> of the year **prior** to the fair  
**Exhibit Year** = January 1<sup>st</sup> – December 31<sup>st</sup> of the Year **of** the fair
- JUNIOR CALF:** Date of Birth is on or after January 1 of the Exhibit Year. The calf shall be at least 4 months old at the time of the exhibit.
  - SENIOR CALF:** Date of Birth is between September 1 - December 31 of the preceding year.
  - SUMMER YEARLING:** Date of Birth is between May 1 - August 31 of the preceding year.
  - JUNIOR YEARLING:** Date of Birth is between January 1 - April 30 of the preceding year.
  - SENIOR YEARLING:** Date of Birth is between September 1 - December 31 of the *second* year preceding the exhibit year.
  - 2 YEAR OLD OR OLDER:** Born before September 1 of the *Second* year preceding the exhibit year.
12. **Bred and Owned Class,** project must be bred and owned by the exhibitor or their family and raised on the farm the exhibitor lives.

**BREED DIVISIONS:**

**DIVISION 9 – ANGUS**

**DIVISION 10 – CHAROLAIS**

**DIVISION 11 – HORNED HEREFORD**

**DIVISION 12 – PINZGAUER**

**DIVISION 13 - POLLED HEREFORD**

**DIVISION 14 – SHORTHORN**

**DIVISION 15 – SIMMENTAL**

**DIVISION 16 – CROSSBRED (BEEF SIRE AND DAM)**

**DIVISION 17 – CROSSBRED (ONE PARENT DAIRY, ONE PARENT BEEF)**

**DIVISION 18 – ANY OTHER RECOGNIZED BREED**

<b>CLASS NO.</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Heifer, Junior Calf	\$9.00	\$8.00	\$7.00	\$6.00
2. Bull, Junior Calf, purebred	\$9.00	\$8.00	\$7.00	\$6.00
3. Bull, Senior Calf, purebred	\$9.00	\$8.00	\$7.00	\$6.00
4. Heifer, Senior Calf	\$11.00	\$9.00	\$7.00	\$5.00
5. Heifer, Summer Yearling	\$11.00	\$9.00	\$7.00	\$5.00
6. Heifer, Junior Yearling	\$11.00	\$9.00	\$7.00	\$5.00
7. Heifer, Senior Yearling	\$11.00	\$9.00	\$7.00	\$5.00
8. Cow; 2 Years and Over	\$8.00	\$7.00	\$6.00	\$5.00
9. Cow/Calf Pair				

**RIBBONS ONLY**

**MARKET DIVISIONS:**

**DIVISION 19** – Market Class Beef (BOTH PARENTS BEEF)

**DIVISION 20** – Market Class Dairy (ONE PARENT BEEF, ONE PARENT DAIRY)

**DIVISION 21** – Market Class Dairy (BOTH PARENTS DAIRY)

**DIVISION 22** – Market Class (JERSEY, GUERNSEY, AYRSHIRE)

**DIVISION 23** - Market Heifer

<b>PREMIUMS FOR DIVISIONS 19 - 23:</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
	\$8.00	\$7.00	\$6.00	\$5.00

**\*Champions – RIBBONS ONLY**

**RULES:**

1. **Animal Limit:** No more than 3 market animals may be shown per exhibitor.
2. **Multiple Entries:** If an exhibitor shows more than one animal & the market animal(s) fall into the same class number, the other animal(s) must be shown by another eligible junior exhibitor. ONLY 1 premium will be awarded per exhibitor, per class number.
3. Market classes will be divided into groups of maximum of 5 animals according to weight splits.

**CLASS NO.**

1. Market animal, first entry
2. Market animal, second entry
3. Market animal, third entry

**DIVISION 24 - SHOWMANSHIP**

**RULES:**

1. Use Exhibitor's grade as of January 1 of the Exhibit Year.

<b>CLASS NO.</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1. Grades 3-5	\$3.00	\$2.50	\$2.00	\$1.50
2. Grades 6-8	\$3.00	\$2.50	\$2.00	\$1.50
3. Grades 9-13	\$3.00	\$2.50	\$2.00	\$1.50

**Supreme Showman will be awarded after all showmanship classes are complete. The 1<sup>st</sup> blue in each junior department of showmanship will compete for over-all Supreme Showman for this department, junior class, intermediate class, and senior class.**

**Rules for Bred and Owned Class**

Bred and Owned will not pay a premium. To qualify for this class the animal must reside at the home of the exhibitor, a sibling, parent, or grandparent. The exhibitor must have owned the cow at the time of breeding of the animal entered. The animal must be entered in one of the premiums listed above. There will be one champion for all breeds and classes. Only one entry per exhibitor.

**DIVISION 504 BRED AND OWNED**

1. Bred and owned class, ribbon only.

